

NOTTINGHAM CITY COUNCIL AREA 8 COMMITTEE

- Date: Wednesday, 16 September 2015
- **Time:** 7.00 pm
- Place: Ground Floor Committee Room Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Zena West Direct Dial: 0115 8764305

AGENDA		<u>Pages</u>
1	APOLOGIES FOR ABSENCE	
2	DECLARATIONS OF INTEREST	
3	MINUTES Last meeting held 24 June 2015 (for confirmation)	3 - 16
4	COMMUNITY GROUP REPRESENTATIVES Report of the Director of Commercial and Neighbourhood Services	17 - 26
5	APPOINTMENTS TO OUTSIDE BODIES Report of the Corporate Director of Resilience	27 - 30
6	REVIEW OF CAR PARKING ARRANGEMENTS AT THE VICTORIA EMBANKMENT AND MEADOWS RECREATION GROUND Report of the Director of Sports, Culture and Parks	31 - 38
7	NURSES ACCESS POINT AT CLIFTON CORNERSTONE Verbal report / discussion item	Verbal Report
8	UPDATE ON THE CLIFTON TOWN PLAN Verbal update from Mark Armstrong, Clifton Town Centre Co-ordinator	Verbal Report

9	WARD PERFORMANCE REPORT Report of the Director of Commercial and Neighbourhood Services	39 - 84
10	POLICE PERFORMANCE REPORT Verbal update from Nottinghamshire Police	Verbal Report
11	NOTTINGHAM CITY HOMES PERFORMANCE REPORT Report of Nottingham City Homes	85 - 100
12	AREA CAPITAL FUND Report of the Director of Commercial and Neighbourhood Services	101 - 112
13	DELEGATED AUTHORITY PROJECTS Report of the Director of Commercial and Neighbourhood Services	113 - 118

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT <u>WWW.NOTTINGHAMCITY.GOV.UK</u>. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.